

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |  |                                                                |                               |                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------------------------------------|-------------------------------|----------------------------------------------|--|
| VALUE OF AWARD: \$6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |  |                                                                |                               |                                              |  |
| Family Name of Student:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Given name:        |  | Initials of all given names:                                   |                               | Student no.                                  |  |
| ACADEMIC BACKGROUND (including ongoing postsecondary degree)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |                                                                |                               |                                              |  |
| Degree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Institution        |  | Program                                                        |                               | Year and month of expected degree completion |  |
| Bachelor of Applied Science<br>(engineering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Queen's University |  | CHEE    GEOE<br>CIVL    MECH<br>ECE     MINE<br>ENPH   MTHE    |                               |                                              |  |
| At the time of application are you attending Queen's<br>Full time?                      Part time?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |  |                                                                |                               |                                              |  |
| How many academic terms will you have completed towards your degree program when this award is held?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |  |                                                                |                               |                                              |  |
| SCHOLARSHIPS AND OTHER AWARDS RECEIVED (start with the most recent and include NSERC awards.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                    |  |                                                                |                               |                                              |  |
| Name of Award                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Location of Tenure |  |                                                                | Period held (yyyyymm-yyyy/mm) |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |  |                                                                |                               |                                              |  |
| OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |  |                                                                |                               |                                              |  |
| Citizenship:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |                                                                |                               |                                              |  |
| Current Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |  | Permanent mailing address: (if different from current address) |                               |                                              |  |
| If current address is temporary, indicate leaving date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                    |  | Telephone number at permanent address:                         |                               |                                              |  |
| Telephone number at current address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |  | Email address:                                                 |                               |                                              |  |
| <p>Queen's University is governed by the Ontario <i>*Freedom of Information, Protection and Privacy Act</i>, (The Act). The Act provides the public a right of access to University records subject to limited exemptions, and provides informational privacy rights to individuals about whom the university collects, maintains, and uses personal information.</p> <p>I consent                      I do <u>NOT</u> consent</p> <p>to the release of personal information contained in this application to the donor(s)of this award for publicity purposes with the exception of _____.</p> |  |                    |  |                                                                |                               |                                              |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                    |  |                                                                |                               |                                              |  |
| <div style="display: flex; justify-content: space-between;"><div>_____<br/>Signature of Student</div><div>_____<br/>Date</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |  |                                                                |                               |                                              |  |

**CHARLES ALLAN THOMPSON AWARD IN ENGINEERING AND APPLIED SCIENCE**  
**Application Form for an Undergraduate Student Research Award**  
**Part II: Proposed Location of Tenure and Research Project**

The proposed supervisor must complete this application. In accordance with the *Privacy Act*, this information will be accessible to the student. **Read the Award Terms before you complete the application.**

|                                                               |            |                                                               |                                 |
|---------------------------------------------------------------|------------|---------------------------------------------------------------|---------------------------------|
| Proposed salary supplement from researcher     \$ _____       |            |                                                               |                                 |
| Family name of student                                        | Given name | Initial(s) of all given names                                 | Proposed starting date of award |
| Department                                                    | Telephone  |                                                               |                                 |
|                                                               | Email      |                                                               |                                 |
| Name and title of proposed supervisor                         |            |                                                               |                                 |
| <b>PROPOSED RESEARCH PROJECT</b>                              |            |                                                               |                                 |
| Title of proposed research project                            |            |                                                               | Research subject code           |
| Outline of proposed research project – Specify student's role |            |                                                               |                                 |
| <b>FOR UNIVERSITY APPLICANT</b>                               |            |                                                               |                                 |
| Grant applicant no. (Proposed Supervisor)                     |            | Personal identification no. (PIN) (proposed supervisor)       |                                 |
| <b>OTHER INFORMATION</b>                                      |            |                                                               |                                 |
| Citizenship                                                   |            |                                                               |                                 |
| Current Address                                               |            | Permanent mailing address (if different from current address) |                                 |
| <b>SIGNATURE</b>                                              |            |                                                               |                                 |
| Signature of Proposed Supervisor                              |            | Date                                                          | Signature of Department Head    |
|                                                               |            | Date                                                          | Date                            |